Application for Sponsorship

Touch a Life

A child sponsorship ministry of the Final Frontiers Foundation, Inc.

I.D. <u>055</u>

Personal Information on the child:

Name: Mr. Lat Pek Hlua.

Name child is called by if different: Pek Hlua

Birthday (d/m/y): 13-3-2009.

Gender: Male.

Nationality: Chin, Myanmer.

Country: Myanmar.

Town: San Myo.

What is the child's current status?

- □ Orphan
- Abandoned
- Destitute
- Other

Please write a story about how the child became orphaned or destitute or abandoned. (Make it as detailed as possible and use additional paper if necessary.)

Pek Hlua's parents still alive. But, His father is an alchohol addict and could not do any work. His mother is complete in mental ability. She goes a round and wash people clothes and receives food. There were days they would not have anything to cook formeal so they are given food by neighbors. I went to their village and sour Pek Huc walking on the street with disty dother while other children were in school. as asked a man around there about the boy. He began to tell me about the devastating situation of Pela Hlac's Samily, I then asked the man to bring me to thek Hlue's house. The bamboo ting house they live in was not even theirs and the owner wanted to sell it but could not because Pek Hlua and parents were still living in it. Later that day of talked to the parents that at like to help pek Hlua and bring him to Yangon. They gladly gave me.

Family Information:

Does the child have any natural brothers or sisters? (If the answer is yes, please list their names and current ages.)

Name: Mrs - Sapi Age: 13.

Name: Mr- Lal Ro Hlua. Age: 11.

Name: Age:

What is the child's eye color?

Black

What is the child's hair color?

Black.

What language(s) does the child speak?

Chin, Burnes.

What are the typical foods eaten by the child?

Rice, regetable, meat, spily and soup.

What is the child's favorite color?

Blue.

Has the child ever gone to school?

Yes, He is now Grade (1).

Describe the condition of the house and living area. (Please include photographs)

Right now, He lives in a bamboo house of boy's dorm, but. we are planing to rebuild it soon.

Spiritual Information:

Has the child accepted Christ as their personal Savior?

Does the child attend Sunday School regularly? If not, why not?

What is the name of the church?

What city is the church in?

What is the pastor's name?

Does the child have a favorite Bible story or verse?

Medical Information:

Does a doctor examine the child regularly?

NO.

Does the child have any physical or mental handicaps? (If yes, please explain.)

NO.

What is the child's height?

3 11

weight?

-44 Lb

Placement Information:

Where is the child now living?

- ✓ Orphanage
- Christian Home
- With their own family
- Other (please explain)

Financial Accountability:

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life?

Yes

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor?

Yes

Who?

Honing Sawi Zamer.

Orphanage Information: (Complete these questions only if the child has been placed in an orphanage.) Where is the orphanage located? Showi Ri That, Yangon, Myanmar. What is the name of the adult who is responsible for the orphanage? Ret- Wel Fa Siama. **Christian Home Information:** (Complete these questions only if the child has been placed in the home of a Christian family.) What is the name of this family? Where does this family live? Of what materials is their house made? How many rooms does it have? What is the occupation of the father?

Are they church members in good standing?

Are the husband and wife both Christians?

Summary:

If you would like to give us any information other than what was asked, please do so here.

This application was translated by: Hming Sawi Tame.

Date (d/m/y): Li /2/2017

This application was approved by (pastor): Vel Za Siama.

Date (d/m/y): 11 /2/2017

This application was approved by (director): Vel 7a Siama.

Date (d/m/y): i1 /2/2017